



**Durango  
Photography Club**

**MEMBERSHIP APPLICATION**

DATE: \_\_\_\_\_

Name: \_\_\_\_\_  
(If family membership, enter all first names)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**On which committee would you like to serve?** Membership ( ); Programs ( ); Hospitality ( ); Website ( );  
Field Trips ( ); Newsletter ( ); Exhibitions ( )

**Would you like to join the Club Forum?** Yes ( ) No ( )

**Do you have any special experience or skills that would be helpful to the Club?** \_\_\_\_\_

**What program subjects would you like?** \_\_\_\_\_

THE FOLLOWING INFORMATION IS OPTIONAL

**Skill Level:** Beginner ( ); Intermediate ( ); Advanced ( ); Professional ( )

**Photographic Medium:** Film ( ); Digital ( ); Medium/Large Format ( ); B/W ( ); Other \_\_\_\_\_

**Subject Interest:** Scenic ( ); Wildlife ( ); Portrait ( ); Macro ( ); Travel ( ); Family ( ); Activities/Sports ( );  
Other \_\_\_\_\_

**Photographic Equipment: (Brand and Model)**

**Camera(s)** \_\_\_\_\_

**Lens** \_\_\_\_\_

**Favorite Accessories** \_\_\_\_\_

**Computer** \_\_\_\_\_

**Photographic Programs** \_\_\_\_\_

**Printer** \_\_\_\_\_

**Scanner** \_\_\_\_\_

**Other** \_\_\_\_\_

**Would you like this information to be included in a membership directory for the purpose of exchanging experience and know-how with other Club members with similar equipment and interests?** Yes ( ) No ( )

Date \_\_\_\_\_ Amount paid \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ Received by \_\_\_\_\_

Send your dues to Linda Pampinella, 1494 Beaver Creek Drive, Bayfield, CO 81122 or bring it to a meeting.